

Please share the book and the knowledge of the book.
If you read this book please pray for me to Allah to
give me the best Jannah/heaven. Thank you and may
Allah give you best Jannah/heaven too. Ameen.
Sincerely, (Faisal Fahim)

***The Prophet (PBUH) has said: "Whoever guides
[another] to a good deed will get a reward similar
to the one who performs it." [Saheeh Muslim]***

Information arranged & organized by Mr. Faisal Fahim

Ruqiya tips

Surah fatiha ikhlas falak Nas ayatul qurci last 2
ayah of baqara. Recite them on water and olive
oil message oil all over body. Take shower with
water do wudhu with it spray all over house. Use
oil all over body before sleeping. Keep reciting the
ayas day and night before sleeping do as much
as possible. Do hijama often. Hijama remove jinn
from body. Spray ruqiya water all over house day
and night. Practice ruqiya and hijama for life time
always make dua to Allah for protection and
solutions. Recite 99 names of Allah and ask Allah
for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one.

Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari

(2736) and Muslim (2677)

These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him (Glorified and Exalted be He). These hadiths

encourages us to

1. Memorize learn the Names of Allah

2. Understand their

meanings. 3. Act upon what

they imply. 4. Call upon Allah by his names.

99 names of Allah – Meaning and Explanation

1	الرَّحْمَانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	الرَّحِيمُ	AR-RAHEEM	The Bestower of Mercy
3	الْمَلِكُ	AL-MALIK	The King and Owner of Dominion
4	الْقُدُّوسُ	AL-QUDDUS	The Absolutely Pure
5	السَّلَامُ	AS-SALAM	The Perfection and Giver of Peace
6	الْمُؤْمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	الْمُهَيِّمُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الْعَزِيزُ	AL-AZEEZ	The All Mighty
9	الْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	الْمُتَكَبِّرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	الْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	الْبَارِئُ	AL-BAARI'	The Originator
13	الْمُصَوِّرُ	AL-MUSAWWIR	The Fashioner
14	الْغَفَّارُ	AL-GHAFFAR	The All- and Oft-Forgiving
15	الْقَهَّارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	الْوَهَّابُ	AL-WAHHAAB	The Giver of Gifts
17	الرَّزَّاقُ	AR-RAZZAAQ	The Provider
18	الْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	الْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	الْقَابِضُ	AL-QAABID	The Withholder
21	الْبَاسِطُ	AL-BAASIT	The Extender
22	الْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	الرَّافِعُ	AR-RAAFI'	The Exalter, The Elevator
24	الْمُعِزُّ	AL-MU'IZZ	The Honourer, The Bestower
25	الْمُذِلُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	الَسَّمِيعُ	AS-SAMEE'	The All-Hearing
27	الْبَصِيرُ	AL-BASEER	The All-Seeing
28	الْحَكَمُ	AL-HAKAM	The Judge, The Giver of Justice
29	الْعَدْلُ	AL-'ADL	The Utterly Just
30	اللطيف	AL-LATEEF	The Subtle One, The Most Gentle
31	الخبير	AL-KHABEER	The Acquainted, the All-Aware
32	الْحَلِيمُ	AL-HALEEM	The Most Forbearing
33	الْعَظِيمُ	AL-'ATHEEM	The Magnificent, The Supreme

34	الْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	الشَّكُورُ	ASH-SHAKOOR	The Most Appreciative
36	الْعَلِيُّ	AL-'ALEE	The Most High, The Exalted
37	الْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	الْحَفِیْظُ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	الْمُقِیْتُ	AL-MUQEET	The Sustainer
40	الْحَسِیْبُ	AL-HASEEB	The Reckoner, The Sufficient
41	الْجَلِیْلُ	AL-JALEEL	The Majestic
42	الْكَرِیْمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	الرَّقِیْبُ	AR-RAQEEB	The Watchful
44	الْمُجِیْبُ	AL-MUJEEB	The Responsive One
45	الْوَاسِعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	الْحَكِیْمُ	AL-HAKEEM	The All-Wise
47	الْوَدُودُ	AL-WADOOD	The Most Loving
48	الْمَجِیْدُ	AL-MAJEED	The Glorious, The Most Honorable
49	الْبَاقِیُّ	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	الشَّهِیْدُ	ASH-SHAHEED	The All- and Ever Witnessing
51	الْحَقُّ	AL-HAQQ	The Absolute Truth
52	الْوَكِیْلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	الْقَوِیُّ	AL-QAWIYY	The All-Strong
54	الْمَتِیْنُ	AL-MATEEN	The Firm, The Steadfast
55	الْوَلِیُّ	AL-WALIYY	The Protecting Associate
56	الْحَمِیْدُ	AL-HAMEED	The Praiseworthy
57	الْمُحْصِیُّ	AL-MUHSEE	The All-Enumerating, The Counter
58	الْمُبْدِیُّ	AL-MUBDI	The Originator, The Initiator
59	الْمُعِیْدُ	AL-MU'ID	The Restorer, The Reinstater
60	الْمُنْخِیْ	AL-MUHYEE	The Giver of Life
61	الْمُمِیْتُ	AL-MUMEET	The Bringer of Death, the Destroyer
62	الْحَیُّ	AL-HAYY	The Ever-Living
63	الْقَیُّوْمُ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	الْوَاجِدُ	AL-WAAJID	The Perceiver
65	الْمَاجِدُ	AL-MAAJID	The Illustrious, the Magnificent
66	الْوَاحِدُ	AL-WAAHID	The One

67	الْأَحَدُ	AL-AHAD	The Unique, The Only One
68	الْصَّمَدُ	AS-SAMAD	The Eternal, Satisfier of Needs
69	الْقَادِرُ	AL-QADIR	The Capable, The Powerful
70	الْمُقْتَدِرُ	AL-MUQTADIR	The Omnipotent
71	الْمُعْطِمُ	AL-MUQADDIM	The Expediter, The Promoter
72	الْمُؤَخِّرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الْأَوَّلُ	AL-AWWAL	The First
74	الْآخِرُ	AL-AAKHIR	The Last
75	الظَّاهِرُ	AZ-DHAAHIR	The Manifest
76	الْبَاطِنُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	الْوَالِي	AL-WAALI	The Governor, The Patron
78	الْمُتَعَالِي	AL-MUTA'ALI	The Self Exalted
79	الْبَرُّ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	الْوَءَابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	الْمُنْتَقِمُ	AL-MUNTAQIM	The Avenger
82	الْعَفُوُّ	AL-'AFUWW	The Pardoner
83	الرَّؤُوفُ	AR-RA'OOF	The Most Kind
84	مَالِكُ الْمُلْكِ	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
85	ذُو الْجَلَالِ وَالْإِكْرَامِ	DHUL-JALAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	الْمُقْسِطُ	AL-MUQSIT	The Equitable, the Requirer
87	الْجَامِعُ	AL-JAAMI'	The Gatherer, the Uniter
88	الْغَنِيُّ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	الْمُغْنِي	AL-MUGHNI	The Enricher
90	الْمَنِّعُ	AL-MANI'	The Withholder
91	الضَّارُّ	AD-DHARR	The Distresser
92	الْثَّافِعُ	AN-NAFI'	The Propitious, the Benefactor
93	النُّورُ	AN-NUR	The Light, The Illuminator
94	الْهَادِي	AL-HAADI	The Guide
95	الْبَدِيعُ	AL-BADEE'	The Incomparable Originator
96	الْبَاقِي	AL-BAAQI	The Ever-Surviving, The Everlasting
97	الْوَارِثُ	AL-WAARITH	The Inheritor, The Heir
98	الرَّشِيدُ	AR-RASHEED	The Guide, Infallible Teacher
99	الصَّبُورُ	AS-SABOOR	The Forbearing, The Patient

99 Noms d'Allah

99 Names of Allah

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|-------------------|----------------|---------------------------|
| 1. Ar-Rahman | 34. Al-Ghafoor | 67. Al-Ahad |
| 2. Ar-Rahim | 35. Ash-Shakur | 68. As-Samad |
| 3. Al-Malik | 36. Al-'Ali | 69. Al-Qadir |
| 4. Al-Quddus | 37. Al-Kabir | 70. Al-Muqtadir |
| 5. As-Salam | 38. Al-Hafiz | 71. Al-Muqaddim |
| 6. Al-Mu'min | 39. Al-Muqit | 72. Al-Mu'akhkhir |
| 7. Al-Muhaymin | 40. Al-Hasib | 73. Al-'Awwal |
| 8. Al-'Aziz | 41. Aj-Jalil | 74. Al-'Akhir |
| 9. Al-Jabbar | 42. Al-Karim | 75. Az-Zahir |
| 10. Al-Mutakabbir | 43. Ar-Raqib | 76. Al-Batin |
| 11. Al-Khaliq | 44. Al-Mujib | 77. Al-Wali |
| 12. Al-Bari' | 45. Al-Wasi' | 78. Al-Muta'ali |
| 13. Al-Musawwir | 46. Al-Hakim | 79. Al-Barr |
| 14. Al-Ghaffar | 47. Al-Wadud | 80. At-Tawwab |
| 15. Al-Qahhar | 48. Al-Majid | 81. Al-Muntaqim |
| 16. Al-Wahhab | 49. Al-Ba'ith | 82. Al-'Afuww |
| 17. Ar-Razzaq | 50. Ash-Shahid | 83. Ar-Ra'uf |
| 18. Al-Fattah | 51. Al-Haqq | 84. Al-Muqsit |
| 19. Al-'Alim | 52. Al-Wakil | 85. Aj-Jami' |
| 20. Al-Qabid | 53. Al-Qawee | 86. Al-Ghanee |
| 21. Al-Basit | 54. Al-Matin | 87. Al-Mughnee |
| 22. Al-Khafid | 55. Al-Walee | 88. Al-Mani' |
| 23. Ar-Rafi' | 56. Al-Hamid | 89. Ad-Darr |
| 24. Al-Mu'iz | 57. Al-Muhsi | 90. An-Nafi' |
| 25. Al-Muzil | 58. Al-Mubdi' | 91. An-Nur |
| 26. As-Sami' | 59. Al-Mu'eed | 92. Al-Hadi |
| 27. Al-Basir | 60. Al-Muhyee | 92. Al-Hadi |
| 28. Al-Hakam | 61. Al-Mumeet | 93. Al-Badi' |
| 29. Al-'Adl | 62. Al-Hayy | 94. Al-Baqi |
| 30. Al-Latif | 63. Al-Qayyum | 95. Al-Warith |
| 31. Al-Khabir | 64. Al-Wajid | 96. Ar-Rashid |
| 32. Al-Halim | 65. Al-Wahid | 97. As-Sabur |
| 33. Al-'Azim | 66. Al-Majid | 98. Malik Al-Mulk |
| | | 99. Zul-l-Jalal wal-Ikram |

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Muqtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Muqaddim
06 Al-Mu'min	39 Al-Muqit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Raqeeb	76 Al-Batin
11 Al-Khaaliq	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntaqim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Haqq	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid
		99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlās (chapter 112): verses 1 to 4
Surah Al-Falaq (chapter 113): verses 1 to 5
Surah Al-Naas (chapter 114): verses 1 to 6

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

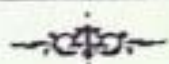
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ
الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ السُّتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ۝
الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ
إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝
أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

وَالْهَكْمُ إِلَهُ وَاحِدٌ، لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝



اللَّهُ لَا إِلَهَ إِلَّا هُوَ، الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ، لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ، مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ،
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ، وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ، وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ، وَلَا يَئُودُهُ حِفْظُهُمَا، وَهُوَ
الْعَلِيُّ الْعَظِيمُ ۝ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ
الرُّشْدُ مِنَ الْغَيِّ، فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَ يُؤْمِنْ
بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا،
وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا، يُخْرِجُهُمْ
مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَالَّذِينَ كَفَرُوا أَوْلِيَّاهُمْ

الظَاغُوتُ يُخْرِجُونَهُمْ مِنَ التُّورِ إِلَى الظُّلُمَاتِ
أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

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لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا
مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يَحَاسِبْكُمْ بِهِ اللَّهُ
فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ۝ أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ
إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمِنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَفِّرُ اللَّهُ نَفْسًا إِلَّا
وَسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ٥

— — — — —

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو
الْعِلْمِ قَائِمًا بِالنِّسْبَةِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ٥

— — — — —

قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ
تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
مَنْ تَشَاءُ ۚ بِيَدِكَ الْخَيْرُ ۚ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٥
تُولِيهِ اللَّيْلَ فِي النَّهَارِ ۖ وَتُولِيهِ النَّهَارَ فِي اللَّيْلِ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ
الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ٥

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ تَ يُغْشِي
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ، وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ؕ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ؕ
تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝ اَدْعُوا رَبَّكُمْ
تَضَرُّعًا وَخُفْيَةً ؕ إِنَّهُ لَا يُحِبُّ الْمُبْتَدِينَ ۝
وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا ؕ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝

— ﴿٢٢٢﴾ —

قُلْ اَدْعُوا اللَّهَ أَوْ اَدْعُوا الرَّحْمَنَ ؕ أَيًّا مَا تَدْعُوا فَلَهُ
الْأَسْمَاءُ الْحُسْنَى ؕ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتْ
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي
لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الدِّينِ وَكَثِيرَةٌ مِّنَ النَّاسِ لَا يَعْلَمُونَ

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٠٠﴾
فَتَعْلَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْكَرِيمِ ﴿١٠١﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ
بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١٠٢﴾
وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٣﴾

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَاتِ صَفًا ﴿١﴾ فَالزَّجَرَاتِ زَجْرًا ﴿٢﴾ فَالْثَّلَاثِ
ذِكْرًا ﴿٣﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿٤﴾ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿٥﴾ إِنَّا زَيْنًا لِّلدُّنْيَا
بِزِينَتِنَا ۖ الْكَوَاكِبِ ﴿٦﴾ وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿٧﴾
لَّا يَسْمَعُونَ إِلَى الْهَلَاكِ الْآخِلَ ۖ وَيُقَذَّفُونَ مِنْ كُلِّ
جَانِبٍ ﴿٨﴾ دُحُورًا ۖ لَهُمْ عَذَابٌ وَاصِبٌ ۖ إِلَّا مَنْ خِطَفَ
الْخَطْفَةَ فَاتَّبَعَهُ ۖ شَهَابٌ ثَاقِبٌ ﴿٩﴾ فَاسْتَفْتِهِمْ أَهْمْ أَمْ أَسْدُ

خَلَقْنَا أَمْرَ مَنْ خَلَقْنَا ۖ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ۝

— ﴿٢٠﴾ —

يَمْعَشَرُ الْجِنَّ وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ
أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۖ لَا تَنْفُذُونَ إِلَّا
بِسُلْطَنِ ۖ فَيَأْتِي الْآءَ رَبِّكُمَا تُكْذِبِينَ ۝ يُرْسِلُ عَلَيْكُمَا
شَوَاطِطٍ مِنْ نَارٍ ۖ وَنُحَاسٍ فَلَا تَنْتَصِرُونَ ۖ فَيَأْتِي
الْآءَ رَبِّكُمَا تُكْذِبِينَ ۖ فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً
كَالدِّهَانِ ۖ فَيَلِي ۖ الْآءَ رَبِّكُمَا تُكْذِبِينَ ۝
فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ۖ
فَيَأْتِي ۖ الْآءَ رَبِّكُمَا تُكْذِبِينَ ۝

— ﴿٢١﴾ —

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا
مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ
نَضَرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۖ هُوَ اللَّهُ الَّذِي

لَا إِلَهَ إِلَّا هُوَ ۚ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

— ❦ —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوْحِي إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا
إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۖ يَهْدِي إِلَى الرُّشْدِ
فَأَمَّا بِهِ وَلَوْ نَشْرِكُ بِرَبِّنَا أَحَدًا ۖ وَأَنَّهُ
تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۖ
وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۖ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۖ لَا أَعْبُدُ مَا تَعْبُدُونَ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۚ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ ۚ وَلَمْ
يُولَدْ ۚ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۚ

— — — — —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۖ مِنْ شَرِّ مَا خَلَقَ ۖ وَ
مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۖ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ۖ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۖ مَلِكِ النَّاسِ ۖ إِلَهِ
النَّاسِ ۖ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۖ الَّذِينَ
يُوسِسُونَ فِي صُدُورِ النَّاسِ ۖ مِنَ الْإِخْتَةِ وَالنَّاسِ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Dua for Wealth with Blessing

اَللّٰهُمَّ اَكْثِرْ مَالِيْ وَوَلَدِيْ وَبَارِكْ لِيْ فِيمَا اَعْطَيْتَنِيْ

Allāhumma 'aksir mālee, wa waladee,
wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring,
and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.
Allaahummak-fineehim bima shi'ta.
Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allah is sufficient for us and the best of those on whom to depend.
Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أَنِّي مَغْلُوبٌ فَأَتَّصِرُ

"Indeed, I am overpowered, so help."
annee maghloobun fantasir. Surah Qamar 54:10

It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: *"Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-qabri wa 'adhaab al-qabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat il-ghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh id-dajjal* (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth; I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

(Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat
min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has
created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa
hittaammaati
min sharri maa khalaq

(I seek refuge in the perfect words of Allah
from the evil of that which He has created)

Dua to get Everything

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi
tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy
of worship but Him.

I have placed my trust in Him, and He is the lord
of the Majestic Throne.

Seeking refuge in Allah from devils
[23:97-98]

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ

My Lord, I seek refuge in You from the
incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

And I seek refuge in You, my Lord, lest
they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَ

الْمُؤْمِنُونَ كُلُّ أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ

لَا تَفْرِقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا

عُفِّرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا

وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا

تُؤَاخِذْنَا إِنْ لَيْسَ لَنَا بِإِثْمٍ وَلَا أَخْطَاؤَ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا

مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him."

Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani. Umar(RA) would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

🔗 Narrated `Abdur-Rahman bin Abi Laila:

Ka`b bin Ujah met me and said, "Shall I not give you a present I got from the Prophet?" `Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَيُّ مُبِيتٌ،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed
Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَيُّ مُبِيتٌ،

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and
on the family of Ibrahim, You are Praiseworthy, Most Glorious.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite **once** in the Morning and **once** in the Evening

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ

You created me and I am Your servant, and I abide to Your covenant

وَوَعْدِكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَأَبُوءُ بِذَنْبِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ،

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

“Ibn Taymiyyah (رحمة الله عليه) said,
“A calamity that turns you back to
Allah is better for you than a
bounty that makes you forget to
remember Allah.””

– [Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي
هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ الَّتِي
فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا
مَعَادِي
وَاجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ
وَاجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

" O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720

Please share the book and the knowledge of the book.
If you read this book please pray for me to Allah to
give me the best Jannah/heaven. Thank you and may
Allah give you best Jannah/heaven too. Ameen.
Sincerely, (Faisal Fahim)

***The Prophet (PBUH) has said: "Whoever guides
[another] to a good deed will get a reward similar
to the one who performs it." [Saheeh Muslim]***

Information arranged & organized by Mr.Faisal Fahim

Ruqiya tips

Surah fatiha ikhlas falak Nas ayatul qurci last 2
ayah of baqara. Recite them on water and olive
oil message oil all over body. Take shower with
water do wudhu with it spray all over house. Use
oil all over body before sleeping. Keep reciting the
ayas day and night before sleeping do as much
as possible. Do hijama often. Hijama remove jinn
from body. Spray ruqiya water all over house day
and night. Practice ruqiya and hijama for life time
always make dua to Allah for protection and
solutions. Recite 99 names of Allah and ask Allah
for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one.

Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari

(2736) and Muslim (2677)

These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him (Glorified and Exalted be He). These hadiths

encourages us to

1. Memorize learn the Names of Allah

2. Understand their

meanings. 3. Act upon what

they imply. 4. Call upon Allah by his names.

99 names of Allah – Meaning and Explanation

1	الرَّحْمَانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	الرَّحِيمُ	AR-RAHEEM	The Bestower of Mercy
3	الْمَلِكُ	AL-MALIK	The King and Owner of Dominion
4	الْقُدُّوسُ	AL-QUDDUS	The Absolutely Pure
5	السَّلَامُ	AS-SALAM	The Perfection and Giver of Peace
6	الْمُؤْمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	الْمُهَيِّمُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الْعَزِيزُ	AL-AZEEZ	The All Mighty
9	الْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	الْمُتَكَبِّرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	الْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	الْبَارِئُ	AL-BAARI'	The Originator
13	الْمُصَوِّرُ	AL-MUSAWWIR	The Fashioner
14	الْغَفَّارُ	AL-GHAFFAR	The All- and Oft-Forgiving
15	الْقَهَّارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	الْوَهَّابُ	AL-WAHHAAB	The Giver of Gifts
17	الرَّزَّاقُ	AR-RAZZAAQ	The Provider
18	الْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	الْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	الْقَابِضُ	AL-QAABID	The Withholder
21	الْبَاسِطُ	AL-BAASIT	The Extender
22	الْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	الرَّافِعُ	AR-RAAFI'	The Exalter, The Elevator
24	الْمُعِزُّ	AL-MU'IZZ	The Honourer, The Bestower
25	الْمُذِلُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	السَّمِيعُ	AS-SAMEE'	The All-Hearing
27	الْبَصِيرُ	AL-BASEER	The All-Seeing
28	الْحَكَمُ	AL-HAKAM	The Judge, The Giver of Justice
29	الْعَدْلُ	AL-'ADL	The Utterly Just
30	اللطيف	AL-LATEEF	The Subtle One, The Most Gentle
31	الْخَبِيرُ	AL-KHABEER	The Acquainted, the All-Aware
32	الْحَلِيمُ	AL-HALEEM	The Most Forbearing
33	الْعَظِيمُ	AL-'ATHEEM	The Magnificent, The Supreme

34	الْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	الشَّكُورُ	ASH-SHAKOOR	The Most Appreciative
36	الْعَلِيُّ	AL-'ALEE	The Most High, The Exalted
37	الْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	الْحَفِیْظُ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	الْمُقِیْتُ	AL-MUQEET	The Sustainer
40	الْحَسِیْبُ	AL-HASEEB	The Reckoner, The Sufficient
41	الْجَلِیْلُ	AL-JALEEL	The Majestic
42	الْكَرِیْمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	الرَّقِیْبُ	AR-RAQEEB	The Watchful
44	الْمُجِیْبُ	AL-MUJEEB	The Responsive One
45	الْوَاسِعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	الْحَكِیْمُ	AL-HAKEEM	The All-Wise
47	الْوَدُودُ	AL-WADOOD	The Most Loving
48	الْمَجِیْدُ	AL-MAJEED	The Glorious, The Most Honorable
49	الْبَاعِثُ	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	الشَّهِیْدُ	ASH-SHAHEED	The All- and Ever Witnessing
51	الْحَقُّ	AL-HAQQ	The Absolute Truth
52	الْوَكِیْلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	الْقَوِیُّ	AL-QAWIYY	The All-Strong
54	الْمَتِیْنُ	AL-MATEEN	The Firm, The Steadfast
55	الْوَلِیُّ	AL-WALIYY	The Protecting Associate
56	الْحَمِیْدُ	AL-HAMEED	The Praiseworthy
57	الْمُحْصِیُّ	AL-MUHSEE	The All-Enumerating, The Counter
58	الْمُبْدِیُّ	AL-MUBDI	The Originator, The Initiator
59	الْمُعِیْدُ	AL-MU'ID	The Restorer, The Reinstater
60	الْمُحْیِی	AL-MUHYEE	The Giver of Life
61	الْمُمِیْتُ	AL-MUMEET	The Bringer of Death, the Destroyer
62	الْحَیُّ	AL-HAYY	The Ever-Living
63	الْقَیُّوْمُ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	الْوَاجِدُ	AL-WAAJID	The Perceiver
65	الْمَلِیْحُ	AL-MAAJID	The Illustrious, the Magnificent
66	الْوَاحِدُ	AL-WAAHID	The One

67	الْأَحَدُ	AL-AHAD	The Unique, The Only One
68	الْصَّمَدُ	AS-SAMAD	The Eternal, Satisfier of Needs
69	الْقَادِرُ	AL-QADIR	The Capable, The Powerful
70	الْمُقْتَدِرُ	AL-MUQTADIR	The Omnipotent
71	الْمُعْجِزُ	AL-MUQADDIM	The Expediter, The Promoter
72	الْمُؤَخِّرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الْأَوَّلُ	AL-AWWAL	The First
74	الْآخِرُ	AL-AAKHIR	The Last
75	الظَّاهِرُ	AZ-DHAAHIR	The Manifest
76	الْبَاطِنُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	الْوَالِي	AL-WAALI	The Governor, The Patron
78	الْمُتَعَالِي	AL-MUTA'ALI	The Self Exalted
79	الْبَرُّ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	الْكَوَّابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	الْمُنْتَقِمُ	AL-MUNTAQIM	The Avenger
82	الْعَفُوُّ	AL-'AFUWW	The Pardoner
83	الرَّؤُوفُ	AR-RA'OOF	The Most Kind
84	مَلِكُ الْمُلْكِ	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
85	ذُو الْجَلَالِ وَالْإِكْرَامِ	DHUL-JALAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	الْمُقْسِطُ	AL-MUQSIT	The Equitable, the Requirer
87	الْجَامِعُ	AL-JAAMI'	The Gatherer, the Uniter
88	الْغَنِيُّ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	الْمُغْنِي	AL-MUGHNI	The Enricher
90	الْمَنِّعُ	AL-MANI'	The Withholder
91	الضَّارُّ	AD-DHARR	The Distresser
92	الْكَافٍ	AN-NAFI'	The Propitious, the Benefactor
93	النُّورُ	AN-NUR	The Light, The Illuminator
94	الْهَادِي	AL-HAADI	The Guide
95	الْبَدِيعُ	AL-BADEE'	The Incomparable Originator
96	الْبَاقِي	AL-BAAQI	The Ever-Surviving, The Everlasting
97	الْوَارِثُ	AL-WAARITH	The Inheritor, The Heir
98	الرَّشِيدُ	AR-RASHEED	The Guide, Infallible Teacher
99	الصَّبُورُ	AS-SABOOR	The Forbearing, The Patient

99 Noms d'Allah

99 Names of Allah

- | | | |
|-------------------|----------------|---------------------------|
| 1. Ar-Rahman | 34. Al-Ghafoor | 67. Al-Ahad |
| 2. Ar-Rahim | 35. Ash-Shakur | 68. As-Samad |
| 3. Al-Malik | 36. Al-'Ali | 69. Al-Qadir |
| 4. Al-Quddus | 37. Al-Kabir | 70. Al-Muqtadir |
| 5. As-Salam | 38. Al-Hafiz | 71. Al-Muqaddim |
| 6. Al-Mu'min | 39. Al-Muqit | 72. Al-Mu'akhkhir |
| 7. Al-Muhaymin | 40. Al-Hasib | 73. Al-'Awwal |
| 8. Al-'Aziz | 41. Aj-Jalil | 74. Al-'Akhir |
| 9. Al-Jabbar | 42. Al-Karim | 75. Az-Zahir |
| 10. Al-Mutakabbir | 43. Ar-Raqib | 76. Al-Batin |
| 11. Al-Khaliq | 44. Al-Mujib | 77. Al-Wali |
| 12. Al-Bari' | 45. Al-Wasi' | 78. Al-Muta'ali |
| 13. Al-Musawwir | 46. Al-Hakim | 79. Al-Barr |
| 14. Al-Ghaffar | 47. Al-Wadud | 80. At-Tawwab |
| 15. Al-Qahhar | 48. Al-Majid | 81. Al-Muntaqim |
| 16. Al-Wahhab | 49. Al-Ba'ith | 82. Al-'Afuww |
| 17. Ar-Razzaq | 50. Ash-Shahid | 83. Ar-Ra'uf |
| 18. Al-Fattah | 51. Al-Haqq | 84. Al-Muqsit |
| 19. Al-'Alim | 52. Al-Wakil | 85. Aj-Jami' |
| 20. Al-Qabid | 53. Al-Qawee | 86. Al-Ghanee |
| 21. Al-Basit | 54. Al-Matin | 87. Al-Mughnee |
| 22. Al-Khafid | 55. Al-Walee | 88. Al-Mani' |
| 23. Ar-Rafi' | 56. Al-Hamid | 89. Ad-Darr |
| 24. Al-Mu'iz | 57. Al-Muhsi | 90. An-Nafi' |
| 25. Al-Muzil | 58. Al-Mubdi' | 91. An-Nur |
| 26. As-Sami' | 59. Al-Mu'eed | 92. Al-Hadi |
| 27. Al-Basir | 60. Al-Muhyee | 92. Al-Hadi |
| 28. Al-Hakam | 61. Al-Mumeet | 93. Al-Badi' |
| 29. Al-'Adl | 62. Al-Hayy | 94. Al-Baqi |
| 30. Al-Latif | 63. Al-Qayyum | 95. Al-Warith |
| 31. Al-Khabir | 64. Al-Wajid | 96. Ar-Rashid |
| 32. Al-Halim | 65. Al-Wahid | 97. As-Sabur |
| 33. Al-'Azim | 66. Al-Majid | 98. Malik Al-Mulk |
| | | 99. Zul-l-Jalal wal-Ikram |

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Muqtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Muqaddim
06 Al-Mu'min	39 Al-Muqit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Raqeeb	76 Al-Batin
11 Al-Khaaliq	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntaqim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Haqq	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid
		99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlās (chapter 112): verses 1 to 4
Surah Al-Falaq (chapter 113): verses 1 to 5
Surah Al-Naas (chapter 114): verses 1 to 6

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

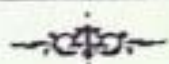
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ
الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ السُّتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ۝
الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ
إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝
أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

وَالْهَكْمُ إِلَهُ وَاحِدٌ، لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝



اللَّهُ لَا إِلَهَ إِلَّا هُوَ، الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ، لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ، مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ،
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ، وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ، وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ، وَلَا يَئُودُهُ حِفْظُهُمَا، وَهُوَ
الْعَلِيُّ الْعَظِيمُ ۝ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ
الرُّشْدُ مِنَ الْغَيِّ، فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَ يُؤْمِنْ
بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا،
وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا، يُخْرِجُهُمْ
مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَالَّذِينَ كَفَرُوا أَوْلِيَّاهُمْ

الطَّاغُوتُ يُخْرِجُونَهُمْ مِنَ التُّورَةِ إِلَى الظُّلُمَاتِ
أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

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لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا
مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يَحَاسِبْكُمْ بِهِ اللَّهُ
فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ۝ أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ
إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمِنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِّنْ رُّسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَفِّرُ اللَّهُ نَفْسًا إِلَّا
وَسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا، رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ،
وَاعْفُ عَنَّا، وَاعْفِرْ لَنَا، وَارْحَمْنَا، أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ٥

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شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ، وَالْمَلَكُ وَالْأَنْبِيَاءُ
عَلَيْهِمُ السَّلَامُ، لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ٥

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قُلِ اللَّهُمَّ مَلِكُ الْمُلِكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ
تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ، وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
مَنْ تَشَاءُ، بِيَدِكَ الْخَيْرُ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٥
تُولِيهِ اللَّيْلَ فِي النَّهَارِ، وَتُولِيهِ النَّهَارَ فِي اللَّيْلِ،
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ
الْحَيِّ، وَتَزُوقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ٥

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ تَ يُغْشِي
 اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ، وَالشَّمْسُ وَالْقَمَرُ
 وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ؕ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ؕ
 تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝ اَدْعُوا رَبَّكُمْ
 تَضَرُّعًا وَخُفْيَةً ؕ إِنَّهُ لَا يُحِبُّ الْمُبْتَدِينَ ۝
 وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
 وَطَمَعًا ؕ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝

— ۱۲۲ —

قُلْ اَدْعُوا اللَّهَ أَوْ اَدْعُوا الرَّحْمَنَ ؕ أَيًّا مَا تَدْعُوا فَلَهُ
 الْأَسْمَاءُ الْحُسْنَى ؕ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتْ
 بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي
 لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
 وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الدِّينِ وَكَثِيرَةٌ مِّنَ النَّاسِ
 لَا يَعْلَمُونَ

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٠٠﴾
فَتَعْلَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْكَرِيمِ ﴿١٠١﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ
بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١٠٢﴾
وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٣﴾

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَاتِ صَفًا ﴿١٠٤﴾ فَالزَّجَرَاتِ زَجْرًا ﴿١٠٥﴾ فَالْثَلَاثِ
ذِكْرًا ﴿١٠٦﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿١٠٧﴾ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿١٠٨﴾ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا
بِزِينَةٍ ﴿١٠٩﴾ الْكَوَاكِبِ ﴿١١٠﴾ وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿١١١﴾
لَا يَسْمَعُونَ إِلَى الْهَلَاكِ الْآخِلِ ﴿١١٢﴾ وَيُقَذَّفُونَ مِّنْ كُلِّ
جَانِبٍ ﴿١١٣﴾ دُحُورًا ﴿١١٤﴾ وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿١١٥﴾ إِلَّا مَنْ خِطَفَ
الْخَطْفَةَ فَاتَّبَعَهُ ﴿١١٦﴾ شَهَابٌ ثَاقِبٌ ﴿١١٧﴾ فَاسْتَفْتِهِمْ أَهْمْ أَمْ لَا أَسَدُّ

خَلَقْنَا أَمْ مِنْ خَلْقِنَا ۚ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ۝

— ﴿٢٠﴾ —

يَمَعُشَرِ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ
أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا
بِسُلْطَنِ ۚ فَيَأْتِي الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝ يُرْسِلُ عَلَيْكُمَا
شَوَاطِئَ مِنْ نَارٍ ۚ وَنُحَاسٍ فَلَا تَنْتَصِرُونَ ۚ فَيَأْتِي
الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝ فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً
كَالدِّهَانِ ۚ فَيَلِي ۚ الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝
فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ۚ
فَيَأْتِي ۚ الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝

— ﴿٢١﴾ —

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا
مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ
نَضَرُبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۚ هُوَ اللَّهُ الَّذِي

لَا إِلَهَ إِلَّا هُوَ ۚ عَلِيمٌ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا
إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۖ يَهْدِي إِلَى الرُّشْدِ
فَأَمَّا بِهِ وَلَوْ نَشْرِكُ بِرَبِّنَا أَحَدًا ۖ وَأَنَّهُ
تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۖ
وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۖ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۖ لَا أَعْبُدُ مَا تَعْبُدُونَ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ ۚ وَلَمْ
يُولَدْ ۚ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۖ مِنْ شَرِّ مَا خَلَقَ ۖ وَ
مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۖ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ۖ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۖ مَلِكِ النَّاسِ ۖ إِلَهِ
النَّاسِ ۖ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۖ الَّذِي
يُوسِسُ فِي صُدُورِ النَّاسِ ۖ مِنَ الْإِغْوَةِ وَالنَّاسِ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Dua for Wealth with Blessing

اَللّٰهُمَّ اَكْثِرْ مَالِيْ وَوَلَدِيْ وَبَارِكْ لِيْ فِيمَا اَعْطَيْتَنِيْ

Allāhumma 'aksir mālee, wa waladee,
wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring,
and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.
Allaahummak-fineehim bima shi'ta.
Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allah is sufficient for us and the best of those on whom to depend.
Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أَنِّي مَغْلُوبٌ فَأَتَّصِرُ

"Indeed, I am overpowered, so help."
annee maghloobun fantasir. Surah Qamar 54:10

It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: *"Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-qabri wa 'adhaab al-qabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat il-ghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh id-dajjal* (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth; I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

(Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat
min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has
created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa
hittaammaati
min sharri maa khalaq

(I seek refuge in the perfect words of Allah
from the evil of that which He has created)

Dua to get Everything

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi
tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy
of worship but Him.

I have placed my trust in Him, and He is the lord
of the Majestic Throne.

Seeking refuge in Allah from devils
[23:97-98]

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ

My Lord, I seek refuge in You from the
incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

And I seek refuge in You, my Lord, lest
they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَ

الْمُؤْمِنُونَ كُلُّ أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ

لَا تَفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا

عُفِّرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا

وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا

تُؤَاخِذْنَا إِنْ لَيْسَ لَنَا بِإِثْمٍ وَلَا أَخْطَاؤَ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا

مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّ

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him."

Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani. Umar(RA) would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

🔗 Narrated `Abdur-Rahman bin Abi Laila:

Ka`b bin Ujah met me and said, "Shall I not give you a present I got from the Prophet?" `Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَسِيدٌ مَجِيدٌ،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed
Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَسِيدٌ مَجِيدٌ،

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and
on the family of Ibrahim, You are Praiseworthy, Most Glorious.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite **once** in the Morning and **once** in the Evening

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ

You created me and I am Your servant, and I abide to Your covenant

وَوَعْدِكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَأَبُوءُ بِذَنْبِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ،

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

“Ibn Taymiyyah (رحمة الله عليه) said,
“A calamity that turns you back to
Allah is better for you than a
bounty that makes you forget to
remember Allah.””

– [Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي
هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ الَّتِي
فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا
مَعَادِي
وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ
وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

" O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720

Please share the book and the knowledge of the book.
If you read this book please pray for me to Allah to
give me the best Jannah/heaven. Thank you and may
Allah give you best Jannah/heaven too. Ameen.
Sincerely, (Faisal Fahim)

***The Prophet (PBUH) has said: "Whoever guides
[another] to a good deed will get a reward similar
to the one who performs it." [Saheeh Muslim]***

Information arranged & organized by Mr.Faisal Fahim

Ruqiya tips

Surah fatiha ikhlas falak Nas ayatul qurci last 2
ayah of baqara. Recite them on water and olive
oil message oil all over body. Take shower with
water do wudhu with it spray all over house. Use
oil all over body before sleeping. Keep reciting the
ayas day and night before sleeping do as much
as possible. Do hijama often. Hijama remove jinn
from body. Spray ruqiya water all over house day
and night. Practice ruqiya and hijama for life time
always make dua to Allah for protection and
solutions. Recite 99 names of Allah and ask Allah
for help make dua always.

The Prophet Muhammad (peace be upon him) said: Allah has ninety-nine names, one hundred less one.

Anyone who learns them will enter Jannah. According to another narration: Anyone who memorizes them will enter Jannah. Al-Bukhaari

(2736) and Muslim (2677)

These Hadiths urges us to consider carefully, ponder over, memorize and learn the Names of Allah, so that we can benefit from their great meanings, obey Allah and fulfill our duty towards Him (Glorified and Exalted be He). These hadiths

encourages us to

1. Memorize learn the Names of Allah

2. Understand their

meanings. 3. Act upon what

they imply. 4. Call upon Allah by his names.

99 names of Allah – Meaning and Explanation

1	الرَّحْمَانُ	AR-RAHMAAN	The Most or Entirely Merciful
2	الرَّحِيمُ	AR-RAHEEM	The Bestower of Mercy
3	الْمَلِكُ	AL-MALIK	The King and Owner of Dominion
4	الْقُدُّوسُ	AL-QUDDUS	The Absolutely Pure
5	السَّلَامُ	AS-SALAM	The Perfection and Giver of Peace
6	الْمُؤْمِنُ	AL-MU'MIN	The One Who gives Emaan and Security
7	الْمُهَيِّمُ	AL-MUHAYMIN	The Guardian, The Witness, The Overseer
8	الْعَزِيزُ	AL-AZEEZ	The All Mighty
9	الْجَبَّارُ	AL-JABBAR	The Compeller, The Restorer
10	الْمُتَكَبِّرُ	AL-MUTAKABBIR	The Supreme, The Majestic
11	الْخَالِقُ	AL-KHAALIQ	The Creator, The Maker
12	الْبَارِئُ	AL-BAARI'	The Originator
13	الْمُصَوِّرُ	AL-MUSAWWIR	The Fashioner
14	الْغَفَّارُ	AL-GHAFFAR	The All- and Oft-Forgiving
15	الْقَهَّارُ	AL-QAHHAR	The Subduer, The Ever-Dominating
16	الْوَهَّابُ	AL-WAHHAAB	The Giver of Gifts
17	الرَّزَّاقُ	AR-RAZZAAQ	The Provider
18	الْفَتَّاحُ	AL-FATTAAH	The Opener, The Judge
19	الْعَلِيمُ	AL-'ALEEM	The All-Knowing, The Omniscient
20	الْقَابِضُ	AL-QAABID	The Withholder
21	الْبَاسِطُ	AL-BAASIT	The Extender
22	الْخَافِضُ	AL-KHAAFIDH	The Reducer, The Abaser
23	الرَّافِعُ	AR-RAAFI'	The Exalter, The Elevator
24	الْمُعِزُّ	AL-MU'IZZ	The Honourer, The Bestower
25	الْمُذِلُّ	AL-MUZIL	The Dishonourer, The Humiliator
26	السَّمِيعُ	AS-SAMEE'	The All-Hearing
27	الْبَصِيرُ	AL-BASEER	The All-Seeing
28	الْحَكَمُ	AL-HAKAM	The Judge, The Giver of Justice
29	الْعَدْلُ	AL-'ADL	The Utterly Just
30	اللطيف	AL-LATEEF	The Subtle One, The Most Gentle
31	الْخَبِيرُ	AL-KHABEER	The Acquainted, the All-Aware
32	الْحَلِيمُ	AL-HALEEM	The Most Forbearing
33	الْعَظِيمُ	AL-'ATHEEM	The Magnificent, The Supreme

34	الْغَفُورُ	AL-GHAFOOR	The Forgiving, The Exceedingly Forgiving
35	الشَّكُورُ	ASH-SHAKOOR	The Most Appreciative
36	الْعَلِيُّ	AL-'ALEE	The Most High, The Exalted
37	الْكَبِيرُ	AL-KABEER	The Greatest, The Most Grand
38	الْحَفِیْظُ	AL-HAFEEDH	The Preserver, The All-Heedful and All-Protecting
39	الْمُقِیْتُ	AL-MUQEET	The Sustainer
40	الْحَسِیْبُ	AL-HASEEB	The Reckoner, The Sufficient
41	الْجَلِیْلُ	AL-JALEEL	The Majestic
42	الْكَرِیْمُ	AL-KAREEM	The Most Generous, The Most Esteemed
43	الرَّقِیْبُ	AR-RAQEEB	The Watchful
44	الْمُجِیْبُ	AL-MUJEEB	The Responsive One
45	الْوَاسِعُ	AL-WAASI'	The All-Encompassing, the Boundless
46	الْحَكِیْمُ	AL-HAKEEM	The All-Wise
47	الْوُدُودُ	AL-WADOOD	The Most Loving
48	الْمَجِیْدُ	AL-MAJEED	The Glorious, The Most Honorable
49	الْبَاعِثُ	AL-BA'ITH	The Resurrector, The Raiser of the Dead
50	الشَّهِیْدُ	ASH-SHAHEED	The All- and Ever Witnessing
51	الْحَقُّ	AL-HAQQ	The Absolute Truth
52	الْوَكِیْلُ	AL-WAKEEL	The Trustee, The Disposer of Affairs
53	الْقَوِیُّ	AL-QAWIYY	The All-Strong
54	الْمَتِیْنُ	AL-MATEEN	The Firm, The Steadfast
55	الْوَلِیُّ	AL-WALIYY	The Protecting Associate
56	الْحَمِیْدُ	AL-HAMEED	The Praiseworthy
57	الْمُحْصِیُّ	AL-MUHSEE	The All-Enumerating, The Counter
58	الْمُبْدِیُّ	AL-MUBDI	The Originator, The Initiator
59	الْمُعِیْدُ	AL-MU'ID	The Restorer, The Reinstater
60	الْمُحِیْیُ	AL-MUHYEE	The Giver of Life
61	الْمُمِیْتُ	AL-MUMEET	The Bringer of Death, the Destroyer
62	الْحَیُّ	AL-HAYY	The Ever-Living
63	الْقَیُّوْمُ	AL-QAYYOOM	The Sustainer, The Self-Subsisting
64	الْوَاجِدُ	AL-WAAJID	The Perceiver
65	الْمَاجِدُ	AL-MAAJID	The Illustrious, the Magnificent
66	الْوَاحِدُ	AL-WAAHID	The One

67	الْأَحَدُ	AL-AHAD	The Unique, The Only One
68	الْصَّمَدُ	AS-SAMAD	The Eternal, Satisfier of Needs
69	الْقَادِرُ	AL-QADIR	The Capable, The Powerful
70	الْمُقْتَدِرُ	AL-MUQTADIR	The Omnipotent
71	الْمُعْزِزُ	AL-MUQADDIM	The Expediter, The Promoter
72	الْمُؤَخِّرُ	AL-MU'AKHKHIR	The Delayer, the Retarder
73	الْأَوَّلُ	AL-AWWAL	The First
74	الْآخِرُ	AL-AAKHIR	The Last
75	الظَّاهِرُ	AZ-DHAAHIR	The Manifest
76	الْبَاطِنُ	AL-BAATIN	The Hidden One, Knower of the Hidden
77	الْوَالِي	AL-WAALI	The Governor, The Patron
78	الْمُتَعَالِي	AL-MUTA'ALI	The Self Exalted
79	الْبَرُّ	AL-BARR	The Source of Goodness, the Kind Benefactor
80	الْغَوَّابُ	AT-TAWWAB	The Ever-Pardoning, The Relenting
81	الْمُنْتَقِمُ	AL-MUNTAQIM	The Avenger
82	الْعَفُوُّ	AL-'AFUWW	The Pardoner
83	الرَّؤُوفُ	AR-RA'OOF	The Most Kind
84	مَلِكُ الْمُلْكِ	MAALIK-UL-MULK	Master of the Kingdom, Owner of the Dominion
85	ذُو الْجَلَالِ وَالْإِكْرَامِ	DHUL-JALAAALI WAL- IKRAAM	Possessor of Glory and Honour, Lord of Majesty and Generosity
86	الْمُقْسِطُ	AL-MUQSIT	The Equitable, the Requirer
87	الْجَامِعُ	AL-JAAMI'	The Gatherer, the Uniter
88	الْغَنِيُّ	AL-GHANIYY	The Self-Sufficient, The Wealthy
89	الْمُغْنِي	AL-MUGHNI	The Enricher
90	الْمَنِّعُ	AL-MANI'	The Withholder
91	الضَّارُّ	AD-DHARR	The Distresser
92	الْمُنْفَعُ	AN-NAFI'	The Propitious, the Benefactor
93	النُّورُ	AN-NUR	The Light, The Illuminator
94	الْهَادِي	AL-HAADI	The Guide
95	الْبَدِيعُ	AL-BADEE'	The Incomparable Originator
96	الْبَاقِي	AL-BAAQI	The Ever-Surviving, The Everlasting
97	الْوَارِثُ	AL-WAARITH	The Inheritor, The Heir
98	الرَّشِيدُ	AR-RASHEED	The Guide, Infallible Teacher
99	الصَّبُورُ	AS-SABOOR	The Forbearing, The Patient

99 Noms d'Allah

99 Names of Allah

- | | | |
|-------------------|----------------|---------------------------|
| 1. Ar-Rahman | 34. Al-Ghafoor | 67. Al-Ahad |
| 2. Ar-Rahim | 35. Ash-Shakur | 68. As-Samad |
| 3. Al-Malik | 36. Al-'Ali | 69. Al-Qadir |
| 4. Al-Quddus | 37. Al-Kabir | 70. Al-Muqtadir |
| 5. As-Salam | 38. Al-Hafiz | 71. Al-Muqaddim |
| 6. Al-Mu'min | 39. Al-Muqit | 72. Al-Mu'akhkhir |
| 7. Al-Muhaymin | 40. Al-Hasib | 73. Al-'Awwal |
| 8. Al-'Aziz | 41. Aj-Jalil | 74. Al-'Akhir |
| 9. Al-Jabbar | 42. Al-Karim | 75. Az-Zahir |
| 10. Al-Mutakabbir | 43. Ar-Raqib | 76. Al-Batin |
| 11. Al-Khaliq | 44. Al-Mujib | 77. Al-Wali |
| 12. Al-Bari' | 45. Al-Wasi' | 78. Al-Muta'ali |
| 13. Al-Musawwir | 46. Al-Hakim | 79. Al-Barr |
| 14. Al-Ghaffar | 47. Al-Wadud | 80. At-Tawwab |
| 15. Al-Qahhar | 48. Al-Majid | 81. Al-Muntaqim |
| 16. Al-Wahhab | 49. Al-Ba'ith | 82. Al-'Afuww |
| 17. Ar-Razzaq | 50. Ash-Shahid | 83. Ar-Ra'uf |
| 18. Al-Fattah | 51. Al-Haqq | 84. Al-Muqsit |
| 19. Al-'Alim | 52. Al-Wakil | 85. Aj-Jami' |
| 20. Al-Qabid | 53. Al-Qawee | 86. Al-Ghanee |
| 21. Al-Basit | 54. Al-Matin | 87. Al-Mughnee |
| 22. Al-Khafid | 55. Al-Walee | 88. Al-Mani' |
| 23. Ar-Rafi' | 56. Al-Hamid | 89. Ad-Darr |
| 24. Al-Mu'iz | 57. Al-Muhsi | 90. An-Nafi' |
| 25. Al-Muzil | 58. Al-Mubdi' | 91. An-Nur |
| 26. As-Sami' | 59. Al-Mu'eed | 92. Al-Hadi |
| 27. Al-Basir | 60. Al-Muhyee | 92. Al-Hadi |
| 28. Al-Hakam | 61. Al-Mumeet | 93. Al-Badi' |
| 29. Al-'Adl | 62. Al-Hayy | 94. Al-Baqi |
| 30. Al-Latif | 63. Al-Qayyum | 95. Al-Warith |
| 31. Al-Khabir | 64. Al-Wajid | 96. Ar-Rashid |
| 32. Al-Halim | 65. Al-Wahid | 97. As-Sabur |
| 33. Al-'Azim | 66. Al-Majid | 98. Malik Al-Mulk |
| | | 99. Zul-l-Jalal wal-Ikram |

THE 99 NAMES OF ALLAH

01 Ar-Rahman	34 Al-Ghafuur	67 Al-Ahad
02 Ar-Rahim	35 Ash-Shakuur	68 As-Samad
03 Al-Malik	36 Al-'Ali	69 Al-Qadir
04 Al-Quddus	37 Al-Kabeer	70 Al-Muqtadir
05 As-Salaam	38 Al-Hafidh	71 Al-Muqaddim
06 Al-Mu'min	39 Al-Muqit	72 Al-Muakhkhir
07 Al-Muhaymin	40 Al-Haseeb	73 Al-Awwal
08 Al-'Aziz	41 Aj-Jaleel	74 Al-Akhir
09 Al-Jabbar	42 Al-Kareem	75 Adh-Dhahir
10 Al-Mutakabbir	43 Ar-Raqeeb	76 Al-Batin
11 Al-Khaaliq	44 Al-Mujeeb	77 Al-Wali
12 Al-Baari	45 Al-Waasi	78 Al-Muta'ali
13 Al-Musawwir	46 Al-Hakim	79 Al-Barr
14 Al-Ghaffaar	47 Al-Waduud	80 At-Tawwab
15 Al-Qahhaar	48 Al-Majeed	81 Al-Muntaqim
16 Al-Wahhaab	49 Al-Ba'ith	82 Al-'Afuw
17 Ar-Razzaaq	50 Ash-Shaheed	83 Ar-Ra'uf
18 Al-Fattah	51 Al-Haqq	84 Malik-ul-Mulk
19 Al-'Alim	52 Al-Wakeel	85 Dhul Jalali
20 Al-Qaabid	53 Al-Qawi	wal Ikram
21 Al-Baasit	54 Al-Mateen	86 Al-Muqsit
22 Al-Khaafid	55 Al-Wali	87 Aj-Jami
23 Ar-Raafi	56 Al-Hameed	88 Al-Ghani
24 Al-Mu'izz	57 Al-Muhsi	89 Al-Mughni
25 Al-Mudhill	58 Al-Mubdi	90 Al-Mani
26 As-Sami	59 Al-Mu'id	91 Ad-Darr
27 Al-Basir	60 Al-Muhyi	92 An-Nafi
28 Al-Hakam	61 Al-Mumeet	93 An-Nur
29 Al-'Adl	62 Al-Hayy	94 Al-Hadi
30 Al-Lateef	63 Al-Qayyum	95 Al-Badi
31 Al-Khabeer	64 Al-Waajid	96 Al-Baqi
32 Al-Halim	65 Al-Maajid	97 Al-Warith
33 Al-'Adzheem	66 Al-Waahid	98 Ar-Rashid
		99 As-Sabuur

Manzil is a collection of Ayat and short Surah's from the Quran that are to be recited as a means of protection and antidote - Ruqya from Black Magic, Jinn, Witchcraft, Sihr, Sorcery, Evil Eye and the like as well as other harmful thing

The Manzil comprises the following verses of the Quran:

Surah Al-Fatihah (chapter 1): verses 1 to 7
Surah Al-Bakarah (chapter 2): verses 1 to 5, 163, 255 to 257, and 284 to 286
Surah Al-Imran (chapter 3): verses 18, 26 and 27
Surah Al-A'araf (chapter 7): verses 54 to 56
Surah Al-Israa (chapter 17): verses 110 and 111
Surah Al-Muminoon (chapter 23): verses 115 to 118
Surah Al-Saaffaat (chapter 37): verses 1 to 11
Surah Al-Rehman (chapter 55): verses 33 to 40
Surah Al-Hashr (chapter 59): verses 21 to 24
Surah Al-Jinn (chapter 72): verses 1 to 4
Surah Al-Kaafiroon (chapter 109): verses 1 to 6
Surah Al-Ikhlās (chapter 112): verses 1 to 4
Surah Al-Falaq (chapter 113): verses 1 to 5
Surah Al-Naas (chapter 114): verses 1 to 6

The entire manzil is prescribed to be read one or three times in one sitting. This may be performed once or twice a day, in the latter case once in the morning and once in the evening

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

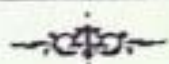
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنِ الرَّحِيمِ ۝ مَلِكِ يَوْمِ
الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا
الصِّرَاطَ السُّتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۝
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ۝
الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ
إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝
أُولَٰئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝

وَالْهَكْمُ إِلَهُ وَاحِدٌ، لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝



اللَّهُ لَا إِلَهَ إِلَّا هُوَ، الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ، لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ، مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ،
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ، وَلَا يُحِيطُونَ
بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ، وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ، وَلَا يَئُودُهُ حِفْظُهُمَا، وَهُوَ
الْعَلِيُّ الْعَظِيمُ ۝ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ
الرُّشْدُ مِنَ الْغَيِّ، فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَ يُوْمِنْ
بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا،
وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا، يُخْرِجُهُمْ
مِنَ الظُّلُمَاتِ إِلَى النُّورِ، وَالَّذِينَ كَفَرُوا أَوْلِيَهُمْ

الظَاغُوتُ يُخْرِجُونَهُمْ مِنَ التُّورِ إِلَى الظُّلُمَاتِ
أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ۝

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لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا
مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يَحَاسِبْكُمْ بِهِ اللَّهُ
فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ ۝ أَمِنَ الرَّسُولُ بِمَا أُنْزِلَ
إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ
وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا تَفَرِّقُ بَيْنَ أَحَدٍ
مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ
رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَفِّرُ اللَّهُ نَفْسًا إِلَّا
وَسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ
رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا
وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ

مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ
وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّكَ أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ٥

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شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُو
الْعِلْمِ قَائِمًا بِالنِّسْبَةِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ ٥

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قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَ
تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ ۖ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
مَنْ تَشَاءُ ۖ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٥
تُولِيهِ اللَّيْلَ فِي النَّهَارِ ۖ وَتُولِيهِ النَّهَارَ فِي اللَّيْلِ
وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ
الْحَيِّ ۖ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ٥

إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ تَ يُغْشِي
الَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا ، وَالشَّمْسُ وَالْقَمَرُ
وَالنُّجُومُ مُسَخَّرَاتٌ بِأَمْرِهِ ؕ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ؕ
تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝ اَدْعُوا رَبَّكُمْ
تَضَرُّعًا وَخُفْيَةً ؕ إِنَّهُ لَا يُحِبُّ الْمُبْتَدِينَ ۝
وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا ؕ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝

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قُلْ اَدْعُوا اللَّهَ أَوْ اَدْعُوا الرَّحْمَنَ ؕ أَيًّا مَا تَدْعُوا فَلَهُ
الْأَسْمَاءُ الْحُسْنَى ؕ وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافِتْ
بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ۝ وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي
لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِّنَ الدِّينِ وَكَثِيرَةٌ مِّنَ النَّاسِ لَا يَعْلَمُونَ

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ﴿١٠٠﴾
فَتَعْلَى اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ
الْكَرِيمِ ﴿١٠١﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ
بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿١٠٢﴾
وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١٠٣﴾

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَاتِ صَفًا ﴿١٠٤﴾ فَالزَّجَرَاتِ زَجْرًا ﴿١٠٥﴾ فَالْثَلَاثِ
ذِكْرًا ﴿١٠٦﴾ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ﴿١٠٧﴾ رَبُّ السَّمَوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ﴿١٠٨﴾ إِنَّا زَيْنًا لِّلدُّنْيَا
بِزِينَتِنَا ۖ الْكَوَكِبِ ۖ وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ﴿١٠٩﴾
لَّا يَسْمَعُونَ إِلَى الْهَلَاكِ الْآخِلَ ۖ وَيُقَذَّفُونَ مِنْ كُلِّ
جَانِبٍ ۖ دُخُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ۖ إِلَّا مَنْ خِطَفَ
الْخَطْفَةَ فَاتَّبَعَهُ ۖ شَهَابٌ ثَاقِبٌ ۖ فَاسْتَفْتِهِمْ أَهْمُ أَشَدُّ

خَلَقْنَا أَمْ مِنْ خَلْقِنَا ۚ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ۝

— ﴿٢٠﴾ —

يَمَعُشَرِ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ
أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا
بِسُلْطَنِ ۚ فَيَأْتِي الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝ يُرْسِلُ عَلَيْكُمَا
شَوَاطِطٍ مِنْ نَارٍ ۚ وَنُحَاسٍ فَلَا تَنْتَصِرُونَ ۚ فَيَأْتِي
الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝ فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً
كَالدِّهَانِ ۚ فَيَلِي ۚ الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝
فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ۚ
فَيَأْتِي ۚ الْآءِ رَبِّكُمَا تُكْذِبِينَ ۝

— ﴿٢١﴾ —

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا
مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ
نَضَرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۚ هُوَ اللَّهُ الَّذِي

لَا إِلَهَ إِلَّا هُوَ ۚ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ
الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ الْمَلِكُ الْقُدُّوسُ
السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۚ
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ
الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي
السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

— ❦ —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوْحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا
إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۖ يَهْدِي إِلَى الرُّشْدِ
فَأَمَّا بِهِ وَلَوْ نَشْرِكُ بِرَبِّنَا أَحَدًا ۖ وَأَنَّهُ
تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۖ
وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ۖ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۖ لَا أَعْبُدُ مَا تَعْبُدُونَ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۖ وَلَا
أَنْتُمْ عِبِدُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۚ

— — — — —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ ۚ وَلَمْ
يُولَدْ ۚ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۚ

— — — — —

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۖ مِنْ شَرِّ مَا خَلَقَ ۖ وَ
مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۖ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْعُقَدِ ۖ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۖ مَلِكِ النَّاسِ ۖ إِلَهِ
النَّاسِ ۖ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۖ الَّذِينَ
يُوسِسُونَ فِي صُدُورِ النَّاسِ ۖ مِنَ الْجِنَّةِ وَالنَّاسِ ۚ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Dua for Wealth with Blessing

اَللّٰهُمَّ اَكْثِرْ مَالِيْ وَوَلَدِيْ وَبَارِكْ لِيْ فِيمَا اَعْطَيْتَنِيْ

Allāhumma 'aksir mālee, wa waladee,
wa bārik lee feemā a'taytanee

O Allah, increase my wealth and offspring,
and bless me in what You have given me.

[Sahih al-Bukhari 6334, 6344, 6378, 6379]

Best duas when in trouble

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

There is none worthy of worship but You, glory is to You. Surely, I was among the wrongdoers. Laa 'ilaaha 'illaa 'Anta subhaanaka 'innee kuntu minadh-dhaalimeen. Surah Al-Anbiya - 21:87

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

O Allah, suffice (i.e. protect) me against them however You wish.
Allaahummak-fineehim bima shi'ta.
Muslim 4/2300.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

Allah is sufficient for us and the best of those on whom to depend.
Hasbunallaahu wa ni'amal-wakeel. Surah Al-Imran - 3:173

أَنِّي مَغْلُوبٌ فَأَتَّصِرُ

"Indeed, I am overpowered, so help."
annee maghloobun fantasir. Surah Qamar 54:10

It was narrated from 'Aa'ishah (may Allah be pleased with her) that the Prophet (blessings and peace of Allah be upon him) used to say: *"Allahumma inni a'oodhu bika min al-kasali wa'l-harami wa'l-ma'thami wa'l-maghrami, wa min fitnat il-qabri wa 'adhaab al-qabri, wa min fitnat in-naari wa'adhaab in-naar, wa min sharri fitnat il-ghina, wa a'oodhu bika min fitnat il-faqri wa a'oodhu bika min fitnat il-maseeh id-dajjal* (O Allah, I seek refuge with You from laziness and old age, from sin and debt, from the trial of the grave and the punishment of the grave, from the trial of the Fire and the punishment of the Fire, and from the evil of the trial of wealth; I seek refuge with You from the trial of poverty, and I seek refuge with You from the trial of the Dajjal...) Narrated by al-Bukhaari (6368) and Muslim (589).

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

(Read 3 Times)

"A'udhu bi kalimat Allaah al-taammaat
min sharri ma khalaq

"I seek refuge in the Perfect Words of Allah from the evil of what He has
created."

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

A'oodhu bi kalimaa tillaa
hittaammaati
min sharri maa khalaq

(I seek refuge in the perfect words of Allah
from the evil of that which He has created)

Dua to get Everything

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ، عَلَيْهِ تَوَكَّلْتُ، وَهُوَ رَبُّ الْعَرْشِ
الْعَظِيمِ

HasbiAllahu la illaha illa Huwa, 'alayhi
tawakkaltu, wa Huwa Rabbul arshil adheem

Allah is sufficient for me. There is none worthy
of worship but Him.

I have placed my trust in Him, and He is the lord
of the Majestic Throne.

Seeking refuge in Allah from devils
[23:97-98]

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ

My Lord, I seek refuge in You from the
incitements of the devils

Rabbi aoothu bika min hamazatish shayateen

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ

And I seek refuge in You, my Lord, lest
they be present with me.

Wa aoothu bika rabbi an yahduroon

Surah Al-Mu'minoon - 23:97-98

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَ

الْمُؤْمِنُونَ كُلُّ أَمَّنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ

لَا تَفْرِقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا

عُفِّرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا

وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا

تُؤَاخِذْنَا إِنْ لَيْسَ لَنَا بِإِثْمٍ وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا

مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا إِنَّ

أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

Sa'id ibn al-Musayyib reported: Umar ibn al-Khattab, may Allah be pleased with him, said, "Verily, the supplication is suspended between the heavens and the earth. Nothing ascends from it until you send blessings upon your Prophet, peace and blessings be upon him."

Source: Sunan al-Tirmidhī 486 authentic due to external evidence according to Al-Albani. Umar(RA) would not have said such a thing unless he had heard it from the Prophet (peace and blessings of Allaah be upon him), because this is not a matter that can be worked out by means of human reasoning. It is mustahabb to send blessings upon the Prophet (PBUH) when making du'aa. Darood Ibraheem is most authentic Darood mentioned in Saheeh Bukhari.

🔗 Narrated `Abdur-Rahman bin Abi Laila:

Ka`b bin Ujah met me and said, "Shall I not give you a present I got from the Prophet?" `Abdur-Rahman said, "Yes, give it to me." I said, "We asked Allah's Messenger (ﷺ) saying, 'O Allah's Messenger (ﷺ)! How should one (ask Allah to) send blessings on you, the members of the family, for Allah has taught us how to salute you (in the prayer)?' He said, 'Say: O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious.' "

Durood E Ibrahim

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَيُّدٌ مُبْجِدٌ،

O Allah, bestow Your favor on Muhammad and on the family of Muhammad as You have bestowed
Your favor on Ibrahim and on the family of Ibrahim, You are Praiseworthy, Most Glorious.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ،
وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَيُّدٌ مُبْجِدٌ،

O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and
on the family of Ibrahim, You are Praiseworthy, Most Glorious.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ
اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى
آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ
إِنَّكَ حَمِيدٌ مُجِيدٌ

Sayyidul Istighfar: The Best Dua for Allah's Forgiveness

Recite **once** in the Morning and **once** in the Evening

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ،

O Allah, You are my Lord, none has the right to be worshipped except You,

خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ

You created me and I am Your servant, and I abide to Your covenant

وَوَعْدِكَ مَا اسْتَطَعْتُ ،

and promise [to honour it] as best I can,

أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ،

I take refuge in You from the evil of which I committed

أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَأَبُوءُ بِذَنْبِي

I acknowledge Your favour upon me and I acknowledge my sin,

فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ،

so forgive me, for verily none can forgive sins except You

"If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise."

Sahih Al-Bukhari, Volume 8, Book 75, Number 318

“Ibn Taymiyyah (رحمة الله عليه) said,
“A calamity that turns you back to
Allah is better for you than a
bounty that makes you forget to
remember Allah.””

– [Tasliyat Ahl al-Masa'ib 1/175]

Dua of Prophet Muhammad (PBUH)

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي
هُوَ عِصْمَةُ أَمْرِي وَأَصْلِحْ لِي دُنْيَايَ الَّتِي
فِيهَا مَعَاشِي وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا
مَعَادِي
وَأَجْعَلِ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ
وَأَجْعَلِ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

" O Allah, set right for me my religion which is the safeguard of my affairs. And set right for me the affairs of my world wherein is my living. And set right for me my Hereafter on which depends my after-life. And make the life for me (a source) of abundance for every good and make my death a source of comfort for me protecting me against every evil." Sahih Muslim, 2720

